

| STAND:25.05..04 |               | ÖBV - TERMINPLAN  |                 | JULI          |              | 2004          |                | LANDESVERBAND |                |
|-----------------|---------------|-------------------|-----------------|---------------|--------------|---------------|----------------|---------------|----------------|
| KW              | DATUM         | INTERNATIONAL     |                 | NATIONAL      |              | LANDESVERBAND |                | VERANSTALTUNG | VEREIN / HALLE |
|                 |               | VERANSTALTUNG     | LAND / ORT      | VERANSTALTUNG | ORT / VEREIN | VERANSTALTUNG | VEREIN / HALLE |               |                |
| 26              | Sa.26./So.27. |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
| 27              | Sa.03./So.04. |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
| 28              | Sa.10./So.11. |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
| 29              | Sa.17./So.18. |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
| 30              | Sa.24./So.25. | EBU Summer-School | Pressbaum (AUT) |               |              |               |                |               |                |
|                 |               | 24.07. - 01.08.   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |
|                 |               |                   |                 |               |              |               |                |               |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN          |                  |                      |              | AUGUST 2004   |                | LANDESVERBAND |  |
|-----------------|---------------|---------------------------|------------------|----------------------|--------------|---------------|----------------|---------------|--|
| KW              | DATUM         | INTERNATIONAL             |                  | NATIONAL             |              | LANDESVERBAND |                |               |  |
|                 |               | VERANSTALTUNG             | LAND / ORT       | VERANSTALTUNG        | ORT / VEREIN | VERANSTALTUNG | VEREIN / HALLE |               |  |
| 31              | Sa.31./So.01. |                           |                  | Nationalkaderkurs    | ?            |               |                |               |  |
|                 |               |                           |                  | 30.7. - 1. 8.        |              |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |
| 32              | Sa.07./So.08. |                           |                  |                      |              |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |
|                 |               |                           |                  | Nachwuchskaderkurs   |              |               |                |               |  |
| 33              | Sa.14./So.15. | Olympische Spiele         | Athen (GRE)      | 13. - 16. 8. Schüler | Linz         |               |                |               |  |
|                 |               | 14.08 - 21.08             |                  | 16. - 20. 8. Jugend  | Linz         |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |
| 34              | Sa.21./So.22. |                           |                  |                      |              |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |
| 35              | Sa.28./So.29. | Donaupokal                | Presov (SVK)     |                      |              |               |                |               |  |
|                 | 27.-29.       | Langenfeld-Cup (U15 - 19) | Langenfeld (GER) |                      |              |               |                |               |  |
|                 |               |                           |                  |                      |              |               |                |               |  |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN SEPTEMBER 2004 |                   |                        |                 | LANDESVERBAND |                |
|-----------------|---------------|---------------------------------|-------------------|------------------------|-----------------|---------------|----------------|
| KW              | DATUM         | INTERNATIONAL                   |                   | NATIONAL               |                 | LANDESVERBAND |                |
|                 |               | VERANSTALTUNG                   | LAND / ORT        | VERANSTALTUNG          | ORT / VEREIN    | VERANSTALTUNG | VEREIN / HALLE |
| 36              | Sa.04./So.05. |                                 |                   | UNION Cup              | .....           |               |                |
|                 |               |                                 |                   | ASKÖ Bundesmeisterscha | Weiz            |               |                |
|                 | 3.-5. 9.      |                                 |                   |                        |                 |               |                |
| 37              | Sa.11./So.12. | EBJC Schweden (U17)             | Malmö (SWE)       | 1. Runde Bundesliga    |                 |               |                |
|                 |               |                                 |                   |                        |                 |               |                |
|                 |               |                                 |                   |                        |                 |               |                |
| 38              | Sa.18./So.19  | EBU Bulgarien                   | Sofia             | 2. Runde Bundesliga    |                 |               |                |
|                 |               |                                 |                   |                        |                 |               |                |
|                 | 21.-26.       | EM Senioren                     | Allemuncar (ES)   |                        |                 |               |                |
| 39              | Sa.25./So.26  | US Open                         | Kalifornien (USA) | 1. A-RLT               | WAT Hernals     |               |                |
|                 |               | EBJC Slowenien (U19)            |                   | 1. JGD-RLT             | Enns            |               |                |
|                 |               |                                 |                   | 1. C-RLT Nord          | Vorchdorf       |               |                |
|                 |               |                                 |                   | 1. C-RLT Süd           | Klagenfurt      |               |                |
|                 |               |                                 |                   | 1. C-RLT West          | Innsbruck       |               |                |
| 39              |               |                                 |                   | 1. E-RLT WBV           | BC Wellnesspark |               |                |
|                 |               |                                 |                   | 1. E-RLT NÖBV          | .....?          |               |                |
|                 |               |                                 |                   | 1. E-RLT OÖBV          | Windischgarsten |               |                |
|                 |               |                                 |                   | 1. E-RLT Süd           | Weiz            |               |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN OKTOBER 2004 |                  |                     |              | LANDESVERBAND           |                |
|-----------------|---------------|-------------------------------|------------------|---------------------|--------------|-------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL                 |                  | NATIONAL            |              | LANDESVERBAND           |                |
|                 |               | VERANSTALTUNG                 | LAND / ORT       | VERANSTALTUNG       | ORT / VEREIN | VERANSTALTUNG           | VEREIN / HALLE |
| 40              | Sa.02./So.03. | EBU Tschechien                | Liberec          | 1. B-RLT            | Nettingsdorf |                         |                |
|                 |               | Dutch Open                    | Eindhoven (NED)  | 1. SCH-RLT          | Dornbirn     |                         |                |
|                 |               | Slovenia Junior               | Mirna (SLO)      | 1. D-RLT Nord       | BSC 70 Linz  |                         |                |
|                 |               |                               |                  | 1. D-RLT Süd        | Weiz         |                         |                |
|                 | 8. - 12. Okt. | Danish Junior Cup (U15 - 19)  | Kopenhagen (DEN) |                     |              |                         |                |
| 41              | Sa.09./So.10. | Danish Open                   | Aarhus (DEN)     | 3. Runde Bundesliga |              |                         |                |
|                 |               |                               |                  | 4. Runde Bundesliga |              |                         |                |
|                 | Do. 14.       |                               |                  |                     |              | 1. Runde LL, 2. Klasse  |                |
|                 |               |                               |                  |                     |              |                         |                |
| 42              | Sa.16./So.17. | German Open                   | Duisburg (GER)   |                     |              |                         |                |
|                 |               | Cyprus International          |                  |                     |              |                         |                |
|                 |               | EBU Slowenien                 | Otocec (SLO)     |                     |              |                         |                |
|                 | 21.-24        | Jugend-Team WM                | Vancouver (CAN)  |                     |              |                         |                |
|                 | Do. 21.       |                               |                  |                     |              | 1. Runde OL, UL, 1. Kl. |                |
| 43              | Sa.23./So.24. | EBU Slowakei                  | Presov           | ÖM Altersklasse     | Judenburg    |                         |                |
|                 |               |                               |                  |                     |              |                         |                |
|                 | 26.-30        | Jugend-WM                     | Vancouver (CAN)  |                     |              |                         |                |
| 44              | Sa.30./So.31. | EBU Ungarn                    | Budapest         |                     |              |                         |                |
|                 |               |                               |                  |                     |              |                         |                |
|                 |               |                               |                  |                     |              |                         |                |
|                 |               |                               |                  |                     |              |                         |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN NOVEMBER 2004 |                |                     |                 | LANDESVERBAND           |                |
|-----------------|---------------|--------------------------------|----------------|---------------------|-----------------|-------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL                  |                | NATIONAL            |                 | LANDESVERBAND           |                |
|                 |               | VERANSTALTUNG                  | LAND / ORT     | VERANSTALTUNG       | ORT / VEREIN    | VERANSTALTUNG           | VEREIN / HALLE |
| 45              | Do. 04.       |                                |                |                     |                 | 2. Runde LL, 2. Klasse  |                |
|                 | Sa.06./So.07. | EBU Norwegen                   | Oslo           | 5. Runde Bundesliga |                 | 1. Runde Schüler MM     |                |
|                 | 5.-7.         | Slovak Junior (U19)            | Presov (SVK)   | 6. Runde Bundesliga |                 |                         |                |
|                 | Sa. 06        |                                |                |                     |                 | Doppeturnier            | Gamlitz        |
|                 | Mo. 08.       |                                |                |                     |                 | Vorstandssitzung        |                |
|                 | Do. 11.       |                                |                |                     |                 | 2. Runde OL, UL, 1. Kl. |                |
| 46              | Sa.13./So.14. | China Open                     | Peking (CHN)   | 2. B-RLT            | Innsbruck       |                         |                |
|                 |               | EBU Island                     | Reykjavik      | 2. SCH-RLT          | Wien            |                         |                |
|                 | 12.-14.       | Croatia Junior (U13-U19)       | Porec (CRO)    | 2. D-RLT Nord       | BC Wellnesspark |                         |                |
|                 |               |                                |                | 2. D-RLT Süd        | Klagenfurt      |                         |                |
| 47              | Sa.20./So.21. | Singapore Open                 |                | 7. Runde Bundesliga |                 | 1. Schülerturnier       | Gleisdorf      |
|                 |               | Czech Junior                   |                |                     |                 |                         |                |
|                 |               | Toulouse Open                  | Toulouse (FRA) |                     |                 |                         |                |
|                 | Do. 25.       |                                |                |                     |                 | 3. Runde LL, 2. Klasse  |                |
| 48              | Sa.27./So.28  | EBU Schottland                 | Glasgow (SCO)  | 2. A-RLT            | BSC 70 Linz     |                         |                |
|                 |               | EBJC England (U19)             |                | 2. JGD-RLT          | Dornbirn        |                         |                |
|                 |               |                                |                | 2. C-RLT Nord       | Wien            |                         |                |
|                 |               |                                |                | 2. C-RLT Süd        | Judenburg       |                         |                |
|                 |               |                                |                | 2. C-RLT West       | DSG Tirol       |                         |                |
|                 |               |                                |                | 2. E-RLT Süd        | Klagenfurt      |                         |                |
|                 |               |                                |                |                     |                 |                         |                |
|                 |               |                                |                |                     |                 |                         |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN DEZEMBER 2004 |                   |                     |              | LANDESVERBAND           |                |
|-----------------|---------------|--------------------------------|-------------------|---------------------|--------------|-------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL                  |                   | NATIONAL            |              | LANDESVERBAND           |                |
|                 |               | VERANSTALTUNG                  | LAND / ORT        | VERANSTALTUNG       | ORT / VEREIN | VERANSTALTUNG           | VEREIN / HALLE |
| 49              | Sa.04./So.05. | Wales International            | Cardiff (WAL)     | 8. Runde Bundesliga |              |                         |                |
|                 |               | Samsung Open                   | Saarbrücken (GER) |                     |              |                         |                |
|                 | So. 04.       |                                |                   |                     |              | LM Jugend und Senioren  | Weiz           |
|                 | Mi.08.        | Maria Empfängnis               |                   |                     |              |                         |                |
|                 | Do. 9.        |                                |                   |                     |              | 3. Runde OL, UL, 1. Kl. |                |
| 50              | Sa.11./So.12. | Hong-Kong Open                 |                   | 9. Runde Bundesliga |              |                         |                |
|                 |               | EBU Irland                     | Lisburn           |                     |              |                         |                |
|                 | Do. 16.       |                                |                   |                     |              | 4. Runde LL, 2. Klasse  |                |
|                 |               |                                |                   |                     |              |                         |                |
| 51              | Sa.18./So.19. | Italian International          | Rom (ITA)         | 3. A-RLT            |              |                         |                |
|                 | So. 18.       |                                |                   |                     |              | 1. Runde Jugend MM      |                |
|                 | Do. 23        |                                |                   |                     |              | 4. Runde OL, UL, 1. Kl. |                |
|                 |               |                                |                   |                     |              |                         |                |
|                 | Fr.24.12.     | Weihnachten                    |                   |                     |              |                         |                |
| 52              | Sa.25./So.26. | Copenhagen Masters             | Kopenhagen (DEN)  |                     |              |                         |                |
| 53              | Mo.27.12.     |                                |                   |                     |              |                         |                |
|                 |               |                                |                   |                     |              |                         |                |
|                 | 28.-30.       | Intern. Turnier (U11 - U19)    | Hoensbroek (NED)  |                     |              |                         |                |
|                 |               |                                |                   |                     |              |                         |                |
|                 |               |                                |                   |                     |              |                         |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN JÄNNER 2005 |                |                        |              | LANDESVERBAND          |                |
|-----------------|---------------|------------------------------|----------------|------------------------|--------------|------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL                |                | NATIONAL               |              | LANDESVERBAND          |                |
|                 |               | VERANSTALTUNG                | LAND / ORT     | VERANSTALTUNG          | ORT / VEREIN | VERANSTALTUNG          | VEREIN / HALLE |
| 53              | Sa.01./So.02. |                              |                |                        |              |                        |                |
|                 |               |                              |                |                        |              |                        |                |
|                 | Do.06.01.     | HI.3 Könige                  |                |                        |              |                        |                |
| 01              | Sa.08./So.09. | EBU Portugal                 | Caldas (POR)   | 1. Play-off Bundesliga |              |                        |                |
|                 | Do. 13        |                              |                |                        |              | 5. Runde LL, 2. Klasse |                |
|                 |               |                              |                | 14. - 17. 1.           |              |                        |                |
| 02              | Sa.15./So.16. | EBU Schweden                 | Täby Stockholm | Nationalkaderkurs      | ?            |                        |                |
|                 |               |                              |                | Vorbereitung Helvetia  |              |                        |                |
|                 | 19.-23.       | Helvetia Cup                 | Nikosia (CYP)  |                        |              |                        |                |
| 03              | Sa.22./So.23  |                              |                |                        |              |                        |                |
|                 | Do. 27.       |                              |                |                        |              | 5. Runde OL,UL, 1. Kl. |                |
|                 |               |                              |                |                        |              |                        |                |
| 04              | Sa.29./So.30. |                              |                | 2. Play-off Bundesliga |              |                        |                |
|                 |               |                              |                | 3. Play-off Bundesliga |              |                        |                |
|                 | So. 30.       |                              |                |                        |              | LM Allgemeine Klasse   | Judenburg      |
|                 |               |                              |                |                        |              |                        |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN FEBRUAR 2005 |            |                         |                  | LANDESVERBAND          |                |
|-----------------|---------------|-------------------------------|------------|-------------------------|------------------|------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL                 |            | NATIONAL                |                  | LANDESVERBAND          |                |
|                 |               | VERANSTALTUNG                 | LAND / ORT | VERANSTALTUNG           | ORT / VEREIN     | VERANSTALTUNG          | VEREIN / HALLE |
| 05              | Do. 03.       |                               |            |                         |                  | 6. Runde LL, 2. Klasse |                |
|                 | Sa.05./So.06. |                               |            | 48. Staatsmeisterschaft | Graz (Attention) |                        |                |
|                 |               |                               |            | 4. - 6. 2.              |                  |                        |                |
| 06              | Do. 10.       |                               |            |                         |                  | 6. Runde OL,UL, 1. Kl. |                |
|                 | Sa.12./So.13. |                               |            | 4. Play-off Bundesliga  |                  | LM Schüler             | Gleisdorf      |
|                 | Do. 17.       |                               |            |                         |                  | 7. Runde LL, 2. Klasse |                |
|                 |               |                               |            |                         |                  |                        |                |
| 07              | Sa.19./So.20. |                               |            | 5. Play-off Bundesliga  |                  |                        |                |
|                 |               |                               |            |                         |                  |                        |                |
|                 |               |                               |            |                         |                  |                        |                |
|                 |               |                               |            |                         |                  |                        |                |
| 08              | Sa.26./So.27. |                               |            | 3. B-RLT                | Weiz             |                        |                |
|                 |               |                               |            | 3. SCH-RLT              | Wolfsberg        |                        |                |
|                 |               |                               |            | 3. D-RLT Nord           | BSC 70 Linz      |                        |                |
|                 |               |                               |            | 3. D-RLT Süd            | Knittelfeld      |                        |                |
|                 |               |                               |            |                         |                  |                        |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN       |                  | MÄRZ 2005     |              | LANDESVERBAND           |                |
|-----------------|---------------|------------------------|------------------|---------------|--------------|-------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL          |                  | NATIONAL      |              | LANDESVERBAND           |                |
|                 |               | VERANSTALTUNG          | LAND / ORT       | VERANSTALTUNG | ORT / VEREIN | VERANSTALTUNG           | VEREIN / HALLE |
| 09              | Sa.05./So.06. | EBU Kroatien           | Zagreb (CRO)     |               |              |                         |                |
|                 |               | Dutch Junior (U19)     |                  |               |              |                         |                |
|                 | So. 06.       |                        |                  |               |              | 2. Runde Schüler MM     |                |
|                 | Do. 10        |                        |                  |               |              | 7. Runde OL, UL, 1. Kl. |                |
| 10              | Sa.12./So.13. | Yonex All-England Open | Birmingham (ENG) | 4. A-RLT      | WAT Hernals  |                         |                |
|                 |               | German Junior (U19)    | Botropp (GER)    | 3. JGD-RLT    | Judenburg    |                         |                |
|                 |               |                        |                  | 3. C-RLT Nord | Vorchdorf    |                         |                |
|                 |               |                        |                  | 3. C-RLT Süd  | Klagenfurt   |                         |                |
|                 |               |                        |                  | 3. C-RLT West | Zell am See  |                         |                |
|                 |               |                        |                  | 3. E-RLT WBV  | Simmering    |                         |                |
|                 |               |                        |                  | 3. E-RLT NÖBV | Ybbs         |                         |                |
|                 |               |                        |                  | 3. E-RLT OÖBV | Ohlsdorf     |                         |                |
|                 |               |                        |                  | 3. E-RLT Süd  | Weiz         |                         |                |
| 11              | Sa.19./So.20  | Swiss Open             | Basel (SUI)      | ÖM Schüler    | Dornbirn     |                         |                |
|                 | 18.-26.       | Jugend-EM              | Den Bosch (NED)  |               |              |                         |                |
|                 |               |                        |                  |               |              |                         |                |
| 12              | Sa.26./So.27  |                        |                  |               |              |                         |                |
|                 | Mo.29.03.     |                        |                  |               |              |                         |                |
|                 |               |                        |                  |               |              |                         |                |

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| STAND:25.05..04 |                | ÖBV - TERMINPLAN |                 |                       |              | APRIL                   |                | 2005 |  | LANDESVERBAND |  |
|-----------------|----------------|------------------|-----------------|-----------------------|--------------|-------------------------|----------------|------|--|---------------|--|
| KW              | DATUM          | INTERNATIONAL    |                 | NATIONAL              |              | LANDESVERBAND           |                |      |  |               |  |
|                 |                | VERANSTALTUNG    | LAND / ORT      | VERANSTALTUNG         | ORT / VEREIN | VERANSTALTUNG           | VEREIN / HALLE |      |  |               |  |
| 13              | Sa.02../So.03. | EBU Finnland     | Helsinki (FIN)  | Bundesliga Semifinale |              |                         |                |      |  |               |  |
|                 | Do. 07.        |                  |                 |                       |              | 8. Runde LL, 2. Klasse  |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |
| 14              | Sa.09../So.10. | EBU Holland      | Wateringen      | ÖM Jugend/Junioren    | Traun        |                         |                |      |  |               |  |
|                 |                | Polish Open      | Spala (POL)     |                       |              |                         |                |      |  |               |  |
|                 | Do. 14.        |                  |                 |                       |              | 8. Runde OL, UL, 1. Kl. |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |
| 15              | Sa.16../So.17. |                  |                 | Bundesliga Finale     |              |                         |                |      |  |               |  |
|                 | So. 17.        |                  |                 |                       |              | 2. Runde Jugend MM      |                |      |  |               |  |
|                 | Do. 21.        |                  |                 |                       |              | 9. Runde LL, 2. Klasse  |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |
| 16              | Sa.23../So.24. | EBU Österreich   | Pressbaum (AUT) |                       |              |                         |                |      |  |               |  |
|                 | Do. 28.        |                  |                 |                       |              | 9. Runde OL, UL, 1. Kl. |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |
|                 |                |                  |                 |                       |              |                         |                |      |  |               |  |

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|-----------------|---------------|--------------------------|-----------------------|--|--------------|---------------|--|-------------------------|----------------|
| KW              | DATUM         | INTERNATIONAL            |                       | NATIONAL                                 |              | LANDESVERBAND |  | VERANSTALTUNG           | VEREIN / HALLE |
|                 |               | VERANSTALTUNG            | LAND / ORT            | VERANSTALTUNG                            | ORT / VEREIN |               |  |                         |                |
| 17              | Sa.30./So.01. | Tag der Arbeit           |                       | ÖM Jugend-Mannschaft                     | Klagenfurt   |               |  |                         |                |
|                 | Do.05.05.     | Christi Himmelfahrt      |                       |  |              |               |  |                         |                |
| 18              | Sa.07./So.08  | Muttertag                |                       |  |              |               |  |                         |                |
|                 | 9.-15.        | Sudirman Cup - Team-WM   | Beijing (CHN)         |  |              |               |  |                         |                |
|                 | Do. 12.       |                          |                       |  |              |               |  | 10. Runde LL, 2. Klasse |                |
|                 |               |                          |                       |  |              |               |  |                         |                |
| 19              | Sa.14./So.15  | Pfingsten                |                       | reserviert Schüler Bundesländervergleich |              |               |  |                         |                |
|                 | Mo.16.05.     |                          |                       |  |              |               |  |                         |                |
| 20              | Sa.21./So.22  |                          |                       | Bundesliga Aufstiegsturnier              |              |               |  |                         |                |
|                 |               |                          |                       | ÖM Schüler Mannschaft                    | Vorchdorf    |               |  |                         |                |
|                 | Do.26.05.     | Fronleichnam             |                       |  |              |               |  |                         |                |
|                 | Do. 26.       |                          |                       |  |              |               |  | 10 Runde OL, UL, 1. Kl. |                |
| 21              | Sa.28./So.29  | Bodensee Cup (U13 - U19) | Friedrichshafen (GER) |  |              |               |  |                         |                |
|                 | 29. - 31.     |                          |                       | Schulcup Bundesfinale                    | Kärnten      |               |  |                         |                |
|                 |               |                          |                       |  |              |               |  |                         |                |
|                 |               |                          |                       |  |              |               |  |                         |                |

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| STAND:25.05..04 |               | ÖBV - TERMINPLAN       |                 |               |              | JUNI 2005         |                | LANDESVERBAND |  |
|-----------------|---------------|------------------------|-----------------|---------------|--------------|-------------------|----------------|---------------|--|
| KW              | DATUM         | INTERNATIONAL          |                 | NATIONAL      |              | LANDESVERBAND     |                |               |  |
|                 |               | VERANSTALTUNG          | LAND / ORT      | VERANSTALTUNG | ORT / VEREIN | VERANSTALTUNG     | VEREIN / HALLE |               |  |
| 22              | Sa.04./So.05. |                        |                 |               |              |                   |                |               |  |
|                 | So. 05.       |                        |                 |               |              | 2. Schülerturnier | Judenburg      |               |  |
|                 |               |                        |                 |               |              |                   |                |               |  |
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| 23              | Sa.11./So.12. |                        |                 |               |              |                   |                |               |  |
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|                 |               |                        |                 |               |              |                   |                |               |  |
| 24              | Sa.18./So.19. | Globus Cup (U15 - U19) | Waghäusel (GER) |               |              |                   |                |               |  |
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| 25              | Sa.25./So.26. |                        |                 |               |              |                   |                |               |  |
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| STAND:25.05..04 |               | ÖBV - TERMINPLAN |            | JULI 2005     |              | LANDESVERBAND |                |
|-----------------|---------------|------------------|------------|---------------|--------------|---------------|----------------|
| KW              | DATUM         | INTERNATIONAL    |            | NATIONAL      |              | LANDESVERBAND |                |
|                 |               | VERANSTALTUNG    | LAND / ORT | VERANSTALTUNG | ORT / VEREIN | VERANSTALTUNG | VEREIN / HALLE |
| 26              | Sa.02./So.03. |                  |            |               |              |               |                |
|                 |               |                  |            |               |              |               |                |
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| 27              | Sa.09./So.10. |                  |            |               |              |               |                |
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| 28              | Sa.16./So.17. |                  |            |               |              |               |                |
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| 29              | Sa.23./So.24. |                  |            |               |              |               |                |
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| 30              | Sa.30./So.31. |                  |            |               |              |               |                |
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| STAND:25.05..04 |                | ÖBV - TERMINPLAN  |               | AUGUST 2005   |              | LANDESVERBAND |                |
|-----------------|----------------|-------------------|---------------|---------------|--------------|---------------|----------------|
| KW              | DATUM          | INTERNATIONAL     |               | NATIONAL      |              | LANDESVERBAND |                |
|                 |                | VERANSTALTUNG     | LAND / ORT    | VERANSTALTUNG | ORT / VEREIN | VERANSTALTUNG | VEREIN / HALLE |
| 31              | Sa.06./So.07.  |                   |               |               |              |               |                |
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| 32              | Sa.013./So.14. | Maria Himmelfahrt |               |               |              |               |                |
|                 | Mo.15.08.      | Maria Himmelfahrt |               |               |              |               |                |
|                 | 16.-21         | WM Individual     | Anaheim (USA) |               |              |               |                |
|                 |                |                   |               |               |              |               |                |
| 33              | Sa.20./So.21.  |                   |               |               |              |               |                |
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| 34              | Sa.27./So.28.  |                   |               |               |              |               |                |
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